



MEETING NOTICE

School	Date	Time	Location
Harper-Archer ES	October 28, 2025	5:00 PM	Zoom

Notice Prepared By: Matthew Graves

Date Posted: 10/24/25

Meeting Agenda

(agenda may be amended)

*This meeting **will** allow for Public Comment*

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
- IV. Discussion Items**
 - a. 2025-2030 Strategic Plan Development
- V. Information Items**
 - a. Principal's Report
 - b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**